**TRANSFER ADVISING GUIDE**

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| **Biology (1003) (A.A .) from Bucks County Community College****to Biology (B.A. and B.S.) at Immaculata** **University**  |
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| BUCKS COUNTY COMMUNITY COLLEGE COURSE*Biology (1003) Curriculum* | Cr | IMMACULATA UNIVERSITY COURSE/AREA SATISFIED | Cr |
|  |  |  |  |
| BIOL121 Biological Principles I | 4 | BIOL 103 Human Biology & Ecology | 3\* |
| CHEM121 Chemistry I | 4 | CHE 101 Basic College Chemistry I | 3\* |
| COMP110 English Composition I | 3 | ENG 106 Composition I | 3 |
| MATH122 Trigonometry and Analytical Geometry | 3 | MATH 204 Intermediate Mathematics II | 3 |
|  |  |  |  |
|  |  |  |  |
| CHEM122 Chemistry II | 4 | CHE 102 Basic College Chemistry II | 3\* |
| COMP111 English Composition II | 3 | ENG 107 Composition II | 3 |
| BIOL122 Biological Principles II | 4 | BIOL 104 Cell Biology & Genetics  | 3\* |
| Cultural Perspectives | 3 | See Core Curriculum Guide | 3 |
| Personal Health | 2 | See Core Curriculum Guide | 2 |
|  |  |  |  |
| CHEM221 Organic Chemistry I | 5 | CHE 211 Organic Chemistry I | 4\* |
| MATH125 Precalculus | 4 | MATH 203 Intermediate Mathematics I | 3\* |
| BIOL228 Microbiology | 4 | See Core Curriculum Guide | 3\* |
| Social Perspectives | 3 | See Core Curriculum Guide | 3 |
|  |  |  |  |
|  |  |  |  |
| CHEM222 Organic Chemistry II | 5 | CHEM 212 Organic Chemistry II | 4\* |
| BIOL220 Principles of Ecology | 4 | BIOL 307 Ecology | 3\* |
| COMM110 Effective Speaking | 3 | COMM 250 Public Speaking | 3 |
| INTG285 Integration of Knowledge | 3 | Elective | 3 |
|  |  |  |  |
|  |  |  |  |
| **Total** | **61** | **Total** | **61** |

1 See Important Notes section below for recommended elective, if applicable

\*Extra credits may come over as elective credits.

**This Advising Guide is best used in consultation with an advisor**

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| **IMPORTANT NOTES**1. **See attached Core Curriculum Guide for suggested electives.**
2. **Students may transfer a maximum of 64 credits.**
3. **The minimum passing grade within the major is C (a grade of C- is not acceptable).**
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**FOR FURTHER INFORMATION CONTACT**

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