

**Bucks County Community College
Contractor Responsibility Certification Form**

Contractor Name: QPI Electrical Co., Inc Date: April 7, 2026

Contractor Address: 1805 Woodbourne Rd
Levittown, PA Zip Code 19057

Contact Name: Amanda WarrBratzler E-mail amanda@qpi-electrical.com

Contact Direct Phone No.: 215-949-1592 x12 Fax No.: _____

Project Name: CAT Building HVAC Lab & Building Enhancement Project

Prime Contract: Electrical
(must fill out a separate form for each Prime Contract you are submitting a bid for)

To be certified, the Contractor is required to check all the following boxes:	Yes	No
1. Does the Contractor and its employees have all valid, effective licenses, registrations, or certificates required by federal, state, county, or local law, including, but not limited to, licenses, registrations, or certificates required to: (a) do business in the designated locale; and (b) perform the contract work it seeks to perform? These shall include, but not be limited to, licenses, registrations, or certificates for any type of construction or maintenance trade work or specialty work which the Contractor proposes to self-perform.	☒	☐
2. Does the Contractor meet the bonding requirements for the contract, as required by applicable law or contract specifications, as well as any applicable insurance requirements for the contract, including general liability insurance, workers' compensation insurance, and unemployment insurance?	☒	☐
3. Has the Contractor been debarred or suspended by any federal, state, or local government agency or authority in the past three years?	☐	☒
4. Has the Contractor defaulted on any project in the past three years?	☐	☒
5. Has the Contractor had any type of business, contracting, or trade license, registration, or other certification revoked or suspended in the past three years?	☐	☒
6. Has the Contractor or its principals/owners been convicted of any crime relating to the contracting business in the past ten years?	☐	☒
7. Has the Contractor within the past three years been found in violation of any laws applicable to its contracting business, including, but not limited to, license laws, tax laws, prompt payment laws, wage and hour laws, prevailing wage laws, environmental laws or others, where the result of such violation was the payment of a fine, back pay damages or any other type of penalty in the amount of \$1,000 or more?	☐	☒

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Yes No

- | | | |
|--|---|---|
| 8. Contractor will pay all craft employees that it employs on the project, at a minimum, the current applicable wage rates and fringe benefits as required under applicable federal, state, or local wage laws. | ☒ | ☐ |
| 9. All craft labor that will be employed by the Contractor for the project has completed at least the OSHA 10-hour training course for safety established by the U.S. Department of Labor, Occupational Safety & Health Administration. | ☒ | ☐ |
| 10. The Contractor will employ craft employees in all classifications and individual trades required to successfully perform the work related to this project. If the Contractor employs subcontractors for any work that it does not intend to self-perform, it will use qualified subcontractors. | ☒ | ☐ |
| 11. The Contractor participates in a Class A Apprenticeship Training Program, as defined below, for each separate trade or classification in which it employs craft employees. This apprenticeship requirement ensures that workers in each trade or craft employed are graduates of an apprenticeship training program in that trade or craft.

a) For purposes of this section, a Class A Apprenticeship Program is an apprenticeship program that is currently registered with and approved by the U.S. Department of Labor or a state apprenticeship agency and has graduated apprentices to journey person status for at least three of the past five years. This may be an apprenticeship program that is subject to the Employee Retirement Income Security Act of 1974, 29 U.S.C. § 1001 et seq. ("ERISA") or a non-ERISA program.

b) To demonstrate compliance with this section, the Contractor shall provide, with this certification, a list of all trades or classifications of craft employees it will employ on the project and documentation verifying it participates in a Class A Apprenticeship Program for each trade or classification listed. | ☒ | ☐ |
| 12. The Contractor has all other technical qualifications and resources, including equipment, personnel, and financial resources, to successfully perform the referenced contract and shall maintain such capabilities throughout the duration of the project, or will obtain the same through the use of qualified, responsible subcontractors. | ☒ | ☐ |
| 13. The Contractor will maintain all qualifications, resources, and capabilities referenced in this certification throughout the duration of the project. | ☒ | ☐ |

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- | | Yes | No |
|---|-------------------------------------|--------------------------|
| 14. The Contractor shall notify the County within seven days of any material changes in its operation that are related to any matters attested to in this certification. | ☒ | ☐ |
| 15. The Contractor understands that the Contractor Responsibility Certification required by this section shall be executed by a person who has sufficient knowledge to address all matters in the certification and shall include an attestation stating, under penalty of perjury, that the information submitted is true, complete, and accurate. | ☒ | ☐ |

ATTACH ADDITIONAL SHEETS IF NECESSARY.

Contractors Authorized Representative:

Signature: _____

Title: President Date: 4/7/26



IBEW
LOCAL UNION
269

JOINT APPRENTICESHIP & TRAINING COMMITTEE

RUPERT JAHN TRADE SCHOOL
676 Whitehead Road, Trenton NJ 08648
jatc@ibew269.com
609-394-1337 FAX 609-394-6990



NECA
SOUTHERN NJ CHAPTER
MERCER DIVISION



April 2, 2026

QPI Electrical Co., Inc.
1805 Woodbourne Road
Langhorne, PA 19057

To whom it may concern:

As per your request, be advised that QPI Electrical Co., Inc. located at 1805 Woodbourne Road, Langhorne, PA 19057 employs Local 269 Electrical Apprentices under the sponsorship of Program Number NJ005530004 with the U.S. Department of Labor, Employment and Training Administration, Office of Apprenticeship. Our graduation rates for the previous 5 years are attached.

If you have any questions regarding this information, please do not hesitate to contact me at (609) 394-1337 or via email at jatc@ibew269.com

Sincerely,

A handwritten signature in blue ink, appearing to read "Jayson Maksymovich".

Jayson Maksymovich
Training Director
IBEW Local 269

IBEW Local 269 JATC Graduation Rates

2025 Graduating Classes

- Inside Wireman – 21 Graduates to Journeyman Wireman Status
- Maintenance and Testing – 5 Graduates to Journeyman Maintenance Electrician Status
- Telecommunications – 3 Graduates Technician status

2024 Graduating Classes

- Inside Wireman – 17 Graduates to Journeyman Wireman Status
- Maintenance and Testing – 5 Graduates to Journeyman Maintenance Electrician Status
- Telecommunications – 4 Graduates Technician status

2023 Graduating Classes

- Inside Wireman – 18 Graduates to Journeyman Wireman Status
- Maintenance and Testing – 8 Graduates to Journeyman Maintenance Electrician Status

2022 Graduating Classes

- Inside Wireman – 19 Graduates to Journeyman Wireman Status
- Maintenance and Testing – 3 Graduates to Journeyman Maintenance Electrician Status

2021 Graduating Classes

- Inside Wireman – 17 Graduates to Journeyman Wireman Status
- Maintenance and Testing – 5 Graduates to Journeyman Maintenance Electrician Status

2020 Graduating Classes

- Inside Wireman – 11 Graduates to Journeyman Wireman Status
- Maintenance and Testing – 5 Graduates to Journeyman Maintenance Electrician Status